



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

| | | | | |
|-----------------------------------|-------------------------|--------|-----------------|-------|
| Name of Candidate or Officeholder | | | Phone Number | |
| Mike Noel | | | (435)644-5603 | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| Po Box 301 | | Kanab | UT | 84741 |
| Office | District Number | County | Political Party | |
| House | 73 | State | Republican | |

Type of Report (Check the appropriate box)

INTERIM REPORTS:

- ☐ Seven days preceding Party Convention
(Required by all candidates)
- ☐ Seven days preceding Primary Election
(Required by all candidates)
- ☐ August 31st
(Required by all candidates)
- ☒ Seven days preceding a General Election
(Required by all candidates)

YEAR-END REPORT

- ☐ January 10th of every year

FINAL REPORT:

- ☐ Final Report
(Required by all candidates and
officeholders as soon as they close
campaign accounts)

☐ Yes

☒ No

Is this report an amendment?

Report Verification

I, _____
Name of Candidate

affirm that this Report of Contributions and Expenditures is
true, accurate and correct to the best of my knowledge.

Signature of Candidate

Date

To File this Form

Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only

☒ Entered _____

☐ Copied _____

Date Received

LEGISLATIVE CANDIDATE

| | |
|--|----------------|
| Page 2 | of 6 |
| Candidate or Officeholder's Last Name Noel | |
| Date of Report 10/25/2008 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| | | |
|----------------------------------|--|--------------------|
| REPORTING PERIOD DETAILS | | |
| Report: General | | |
| Beginning Date: 8/28/2008 | | |
| Ending Date: 10/28/2008 | | |
| Due Date: 10/28/2008 | | |
| BALANCE SUMMARY | | |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$3,146.23 |
| 2 | Total Contributions Received (See Schedule A) | \$12,500.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$15,646.23 |
| 4 | Total Expenditures Made (See Schedule B) | \$4,893.26 |
| 5 | Balance at Ending of Reporting Period (Subtract Line 4 from Line 3) | \$10,752.97 |

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| Page 3 | of 6 |
| Candidate or Officeholder's Last Name Noel | |
| Date of Report 10/25/2008 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|--|--|---|---|---|---------------------|
| 9/5/2008 | ATK Launch Systems | P.O. Box 98 Magna, UT 84044 | | | | \$350.00 |
| 9/5/2008 | USMAG | 238 North 2200 West Salt Lake City, UT 84116 | | | | \$100.00 |
| 9/5/2008 | Utah Home Builder Political Action Committee | 9069 South 1300 West West Jordan, UT 84088 | | | | \$750.00 |
| 9/5/2008 | Utah House Republican Election Committee | 4658 Waterwood Dr. West Valley City, UT 84120 | | | | \$1,000.00 |
| 9/5/2008 | Utah Public Power PAC | 2825 East Cottonwood Parkway Suite #200 Salt Lake City, UT 84121 | | | | \$200.00 |
| 9/5/2008 | Utah TruckPAC | 3060 West California AvEast Suite A Salt Lake City, UT 84104 | | | | \$250.00 |
| 9/22/2008 | AGPAC | P.O. Box 1000 Midavle, UT 84047-1000 | | | | \$500.00 |
| 9/22/2008 | Select Health | P.O. Box 30192 Salt Lake City, UT 84120 | | | | \$500.00 |
| 9/22/2008 | The Conservative Caucus PAC | P.O. Box 301 Kanab, UT 84741 | | | | \$500.00 |
| 9/22/2008 | Utah Association Of Realtors PAC | 230 West Towne Ridge Parkway Sandy, UT 84070 | | | | \$1,500.00 |
| 9/22/2008 | Utah Bankers Association PAC | 185 South State Street Ste 201 Salt Lake City, UT 84111 | | | | \$250.00 |
| 9/22/2008 | Utah Beer Wholesalers Association | 3027 Bonnie Brae Ave Salt Lake City, UT 84124 | | | | \$300.00 |
| 10/1/2008 | Garn, Kevin | 748 West Heritage Park Blvd #203 Layton, UT 84041 | | | | \$500.00 |
| 10/1/2008 | IM FLash | 1550 East 3400 North Lehi, UT 84043 | | | | \$100.00 |
| 10/1/2008 | Micron | 8000 South Federal Way Boise, ID 83707 | | | | \$100.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$6,900.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$6,900.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| | |
|--|----------------|
| Page 4 | of 6 |
| Candidate or Officeholder's Last Name Noel | |
| Date of Report 10/25/2008 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|-------------------------------------|---|---|---|---|---------------------|
| 10/4/2008 | Utah Petroleum Marketers/ Retailers | 175 West 200 South #2012 Salt Lake City, UT 84101 | | | | \$200.00 |
| 10/8/2008 | Energy Solutions | 423 West 300 South Suite 200 Salt Lake City, UT 84101 | | | | \$300.00 |
| 10/8/2008 | Merit Medical | 1600 Merit Parkway South Jordan, UT 84095 | | | | \$300.00 |
| 10/8/2008 | Patrick Painter | 1100 North Main Nephi, UT 84648 | | | | \$500.00 |
| 10/14/2008 | Parsons Behle & Latimer | 201 South Main Street Suite 1800 Salt Lake City, UT 84111 | | | | \$200.00 |
| 10/14/2008 | UMAPAC UT MANUFACTURERS ASSN | 136 East South Temple St East 1740 Salt Lake City, UT 84111 | | | | \$100.00 |
| 10/25/2008 | AT&T | Chase Bank Wilmington, UT 00000 | | | | \$200.00 |
| 10/25/2008 | Arch Coal Inc. | One City Place Drive St Louis, MO 63141 | | | | \$200.00 |
| 10/25/2008 | Bill Barrett Corp. | 1099 18 Th Street Denver, CO 80202 | | | | \$500.00 |
| 10/25/2008 | Energy Solutions | 423 West 300 South Suite 200 Salt Lake City, UT 84101 | | | | \$100.00 |
| 10/25/2008 | Food PAC | 1578 West 1700 South Salt Lake City, UT 84104 | | | | \$100.00 |
| 10/25/2008 | Mountain Star Healthcare | 5475 South 500 East Ogden, UT 84403 | | | | \$300.00 |
| 10/25/2008 | NAIFA/PAC OF UTAH | 455 EAST 500 SOUTH SALT LAKE CITY, UT 84111 | | | | \$500.00 |
| 10/25/2008 | Regence BlueCross BlueShield | P.O. Box 30270 Salt Lake City, UT 84130 | | | | \$250.00 |
| 10/25/2008 | Staker Parson Companies | P.O. Box 3429 Ogden, UT 84409 | | | | \$300.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$4,050.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$10,950.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| | |
|--|----------------|
| Page 5 | of 6 |
| Candidate or Officeholder's Last Name Noel | |
| Date of Report 10/25/2008 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|---|---|---|---|---|---------------------|
| 10/25/2008 | Union Pacific Railroad | 1416 Dodge Street Omaha, NE 68179 | | | | \$100.00 |
| 10/25/2008 | Utah Association Of Health Underwriters PAC | 1935 East Vine St. Suite 170 Salt Lake City, UT 84121 | | | | \$250.00 |
| 10/25/2008 | Utah Credit Union PAC | 1805 So. Redwood Rd Salt Lake City, UT 84104 | | | | \$500.00 |
| 10/25/2008 | Utah Hospac | 2180 South 1300 East Suite 440 Salt Lake City, UT 84106 | | | | \$600.00 |
| 10/25/2008 | Workers Compensation Fund | 392 East 6400 South Salt Lake City, UT 84107 | | | | \$100.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$1,550.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$12,500.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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|--|----------------|
| Page 6 | of 6 |
| Candidate or Officeholder's Last Name Noel | |
| Date of Report 10/25/2008 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|---|---|---|---|---|--------------------|
| 9/1/2008 | Verizon Wireless Phone, South Central Phone | partial payment for phone and fax service in district | | | X | \$165.00 |
| 10/24/2008 | American Express | fuel expenses campaigning in 8 county area | | | | \$435.00 |
| 10/24/2008 | Sam Noel | Sign Placement 8 counties, fuel | | | | \$900.00 |
| 10/24/2008 | Wright Signs | Signs | | | | \$1,653.26 |
| 10/25/2008 | American Express | pay for meals traveling to a from Kanab not reimbursed by legislature | | | | \$225.00 |
| 10/25/2008 | Kane County Republican Party | Advertisements for candidates, signs, etc. donation | | | | \$1,000.00 |
| 10/25/2008 | Michael Noel | repay for cleaning suits, ties etc. | | | | \$150.00 |
| 10/25/2008 | Verizon Wireless South Central Wireless | Repay part of phone and fax service for August Sept October | | | | \$245.00 |
| 10/25/2008 | Xpressweb Internet Services | payment for part of costs for internet service in Kanab | | | | \$120.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$4,893.26 |
| TOTAL EXPENDITURES MADE | | | | | | \$4,893.26 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed